



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|   |                         |        |                 |       |
|---|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder       |                         |        | Phone Number    |       |
| Lyle W. Hillyard                        |                         |        | (435)753-0043   |       |
| Street Address                          | Suite/Apartment/PO Box: | City   | State           | Zip   |
| 595 South Riverwoods Parkway, Suite 100 |                         | Logan  | UT              | 84321 |
| Office                                  | District Number         | County | Political Party |       |
| Senate                                  | 25                      | State  | Republican      |       |

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☒ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

Date Received

LEGISLATIVE CANDIDATE

|  |                |
|--|----------------|
| Page<br><b>2</b>   | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Hillyard</b> |                |
| Date of Report<br><b>1/22/2009</b>                       |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

|                                   |  |                    |
|-----------------------------------|--|--------------------|
| <b>REPORTING PERIOD DETAILS</b>   |  |                    |
| Report: <b>Year End</b>           |  |                    |
| Beginning Date: <b>10/29/2008</b> |  |                    |
| Ending Date: <b>12/31/2008</b>    |  |                    |
| Due Date: <b>1/12/2009</b>        |  |                    |
| <b>BALANCE SUMMARY</b>            |  |                    |
| <b>1</b>                          | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$10,542.67</b> |
| <b>2</b>                          | Total Contributions Received<br>(See Schedule A)                             | <b>\$3,980.00</b>  |
| <b>3</b>                          | Subtotal<br>(Add lines 1 & 2)  | <b>\$14,522.67</b> |
| <b>4</b>                          | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$6,414.15</b>  |
| <b>5</b>                          | Balance at Ending of Reporting Period<br>(Subtract Line 4 from Line 3)       | <b>\$8,108.52</b>  |

|  |                |
|--|----------------|
| Page<br><b>3</b>   | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Hillyard</b> |                |
| Date of Report<br><b>1/22/2009</b>                       |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor         | Complete Mailing Address                          | I | L | A | Contribution Amount |
|-------------------------------------|-----------------------------|---|---|---|---|---------------------|
| 11/13/2008                          | El Paso Natural Gas         | P.O. Box 4430<br>Houston, TX 77210                |   |   |   | \$500.00            |
| 11/13/2008                          | Friends of Weber/ Davis     | P.O. Box 150371<br>Ogden, UT 84415                |   |   |   | \$500.00            |
| 11/13/2008                          | Quest Utah PAC              | 250 Bell Plaza<br>#1614<br>SLC, UT 84111          |   |   |   | \$500.00            |
| 11/13/2008                          | Steve Karren                | 1592 E 1220 N<br>Logan, UT 84321                  |   |   |   | \$30.00             |
| 11/13/2008                          | Sunset Development Partners | 2733 E Parleys Way<br>#300<br>SLC, UT 84109       |   |   |   | \$1,250.00          |
| 12/9/2008                           | The ACEC Utah- PAC          | 2150 S 1300 E<br>#500<br>Salt Lake City, UT 84106 |   |   |   | \$1,000.00          |
| 12/9/2008                           | Wyeth Good Government Fund  | Five Giralda Farms<br>Madison, NJ 07940           |   |   |   | \$200.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                             |   |   |   |   | <b>\$3,980.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                             |   |   |   |   | <b>\$3,980.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>   | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Hillyard</b> |                |
| Date of Report<br><b>1/22/2009</b>                       |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient              | Purpose                      | I | L | A | Expenditure Amount |
|--------------------------------|--------------------------------|------------------------------|---|---|---|--------------------|
| 12/2/2008                      | Utah State University          | Donation                     |   |   |   | \$225.00           |
| 12/9/2008                      | Alliance for Varied Arts       | Donation                     |   |   |   | \$50.00            |
| 12/9/2008                      | Jon Fidler                     | Donation To Campaign Efforts |   |   |   | \$100.00           |
| 12/9/2008                      | Stokes Nature Center           | Donation                     |   |   |   | \$45.00            |
| 12/9/2008                      | The Honoring Hero's Foundation | Donation                     |   |   |   | \$25.00            |
| 12/9/2008                      | The Sparrow Alliance           | Donation                     |   |   |   | \$25.00            |
| 12/9/2008                      | Watkins Printing               | Note Pads                    |   |   |   | \$59.67            |
| 12/10/2008                     | Cahce County School District   | Donation                     |   |   |   | \$1,000.00         |
| 12/10/2008                     | Hargreaves                     | Wages                        |   |   |   | \$461.75           |
| 12/10/2008                     | Logan School District          | Donation                     |   |   |   | \$500.00           |
| 12/10/2008                     | Rich County School District    | Donation                     |   |   |   | \$300.00           |
| 12/10/2008                     | Tamara Poppleton               | Wages                        |   |   |   | \$461.75           |
| 12/10/2008                     | Utah State University          | Donation                     |   |   |   | \$2,000.00         |
| 12/19/2008                     | Cahce Valley Radio             | Campaign Adds                |   |   |   | \$45.00            |
| 12/19/2008                     | Celebrate American Show        | Donation                     |   |   |   | \$100.00           |
| 12/19/2008                     | Lyle W Hillyard                | Reimbursement For Dinners    |   |   |   | \$94.00            |
| 12/19/2008                     | Lyle W. Hillyard               | Reimburse for dinner mleage  |   |   |   | \$837.98           |
| 12/19/2008                     | U.S. Post Office               | Postage Stamps               |   |   |   | \$84.00            |
| <b>SUB TOTAL FOR THIS PAGE</b> |                                |                              |   |   |   | <b>\$6,414.15</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                                |                              |   |   |   | <b>\$6,414.15</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed